“The kingdoms of this world have become the Kingdoms of our Lord and of His Christ, and He shall reign forever and ever!” Revelation 11:15

Geography
Swaziland was isolated for many years from any contact with western civilization due to its geography. It lies nearly 1,600km (1,000 miles) from the coast of the Cape of Good Hope, and inland beyond a shield of mountains called the Lubombo Range. It is bordered by Mozambique to its north-east and South Africa to its north, west and south. It is a small country, with a surface area of 17,364 km² and a population of about one million people.

Political Control
The Kingdom of Swaziland was established in the early-18th century. The present boundaries were drawn up in 1881. After the Anglo-Boer War, Swaziland was a British protectorate until 1967. It gained its independence in 1968. Whilst Swaziland is generally quiet and peaceful, due to it being a country with only one ethno-linguistic group, student and labour protests in the 1990’s pressured the king to introduce reforms. Today King Mswati III is Africa’s last absolute monarch in the sense that he has the power to choose the prime minister, other top government posts and top traditional posts. In 2004, Mswati promulgated a new constitution that allows freedom of speech and assembly for the media and public, while retaining the traditional Tinkhundla (constituency) system. The king is deeply respected by the people, although he has been criticized by some for his lavish lifestyle.

Religion
Seek a white man (teacher) for my son; he will preserve him and 
(Jones, 1993, p.182). Several delegations were 
to commence ministries in Swaziland. From then onwards, the Wesleyans returned (including 
Daniel Msimang, one of the Swazis who had fled with Allison to Natal as a boy). Missionaries 
from the Berlin Mission Society began work there and also Anglicans established churches
It was only after the accession of the new king, Mbandzeni, in 1875 that Missions were allowed 
The door to any religious activity was effectively closed with the withdrawal of Allison and his 
Mswati. His indiscriminate killing was challenged, and traditions such as polygamy, levirate 
party. Mswati perceived the missionaries had meddled in politics, but he also resented the fact 
that Allison had fled with his subjects. Furthermore, the missionaries had created a Christian 
structure. Allegiance was being paid to the missionaries and Christian teachers rather than 
marriages, and dress codes were opposed.

Allison surveyed the damage caused by this incident. The area around the main Mahamba 
morning service attended by some 700 - 800 people. A carnage took place leaving between fifty 
wounded, all the women and children and also a woman who had stated that 'God was greater 
before him to take refuge at Allison's mission station. Allison refused to take sides and 
turbulent time. Mswati II, the newly installed young king, turned against Malambule, who fled 
and sixty people dead, including women and children. Mswati demanded the surrender of the 
sought to advance.

Allison, together with ten catechists, was planting churches and ministering to the people. 
During the second year of ministry in Swaziland an estimated 12,000 attended church services. 
showed remarkable growth. Four chapels and six preaching stations were established, 
requests were received from chiefs across the country for teachers to be 
Mission to Swaziland.

MISSION to SWAZILAND
Philippians 2:9-11

"Therefore God also has highly exalted Him and given Him the Name which is above every name, that at the Name of Jesus every knee should bow, of those in Heaven, and of those on earth, and of those under the earth and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

Pray that pastors would boldly preach against sexual immorality and call people to repentance. Pray that they would teach on Biblical purity and principles for strong marriage, and that the Kingdom of God would come in the marriages, so that the scourge of HIV/AIDS in Swaziland could be eradicated. Pray that pastors' conference in Swaziland later this year, where we can train pastors in Biblical Evangelism and Expository Preaching.

KwaSizabantu Schulzendal minister regularly in Swaziland. King Mswati has even requested a meeting with us from KwaZulu Natal this year, 6-8 March. Frontline Fellowship has previously donated Bibles and other Gospel literature to them and has offered them land to build a Mission station in Swaziland.

Books for pastors attending these Ministers’ Conferences. Co-workers of KwaSizabantu arranged for 25 pastors from Swaziland to attend the Ministers Conference. They also arranged for 25 pastors from Swaziland, annually holds Ministers’ Conferences, with many pastors from Swaziland attending.

Pastors said they were deeply challenged by their visit to the Mission and one of them commented:

"We have never seen anything like this before!"

Swazivision. Swazivision arranged for 15 Swazi pastors to attend the Ministers Conference. The spiritual battle was raging in Swaziland and they knew that the Christians there were in desperate need of training.

Our only initial contact in Swaziland was the Founder and Director of the Swazi Orphan Teaching Foundation. He invited us to teach for two days at two of these student centres. Topics included:

- Traditional, cultural restrictions on sexual immorality (e.g. virginity testing)
- The flood of immoral media from the West
- Polygamy undermines the Christian principle of the sanctity of marriage
- Urbanisation has destroyed much of the traditional, cultural restrictions on sexual immorality (e.g. virginity testing)
- The flood of immoral media from the West
- Polygamy undermines the Christian principle of the sanctity of marriage
- Poverty combined with the strong pull of materialism has led to what has been suggested for high HIV statistics throughout Southern Africa are: polygamy undermines the Christian principle of the sanctity of marriage; media from the West; and poverty combined with the strong pull of materialism has led to what has been suggested for high HIV statistics throughout Southern Africa.

Swaziland officially has the highest prevalence of HIV/AIDS (in terms of the percentage of the population of their country) of any country in the whole world. Some of the reasons that have been suggested for high HIV statistics throughout Southern Africa are: polygamy undermines the Christian principle of the sanctity of marriage; the flood of immoral media from the West; and poverty combined with the strong pull of materialism has led to what has been suggested for high HIV statistics throughout Southern Africa.

Driving through the town of Manzini, we noticed that there was a radio recording studio at the Five and in the epilogues we worked through Reformation 500 and its Relevance for Us Today and Seven of which will be aired as prologues (which open the broadcasts for the day) and the other seven as epilogues (these end the broadcasts for the day). These will hopefully be aired on the Christian Media Centre. They gave us the opportunity to record fourteen 5 minute devotionals, Ministry in Swaziland - Radio Recordings.

Peace and love to you all in Christ and the Five Points of Calvin’s Sola..."